Time: Three Hours

ENTRANCE TEST FOR Ph.D. PROGRAMME, 2023

GANDHIAN STUDIES AND DEVELOPMENT STUDIES

	. *		Part .	A
•		$\it Each \ q$		uestions. rries 1 mark. from the choices given.
1.	Sabarr	nathi Ashram is situated or	the bank	s of the river :
	(A)	Ganga.	(B)	Godavary.
	(C)	Sabarmathi.	(D)	Yamuna.
2.	The wo	ord where Mohandas miss s	spelt in th	e class :
	(A)	Kettle.	(B)	Koran.
	(C)	Gita.	(D)	Bible.
3.	The st	ate where Gandhi's birth pl	lace is situ	ated:
	(A)	Maharashtra.	(B)	Gujarat.
	(C)	Mathya Pradesh.	(D)	Orissa.
4.	Who is	the founder of Brahma Sa	maj?	
	(A)	Gandhi.	(B)	Rajaram Mohan Roy.
	(C)	Vinobha.	(D)	Chandra Bose.
5.	The co	mpulsory free education in	Wardha S	Scheme is entitled to:
	(A)	6—11.	(B)	5—10.
	(C)	7—14.	(D)	5—14 age.
6.	The id	eal state which Gandhi war	nted to est	tablish:
•	(A)	Gram raj.	(B)	Ram raj.
	(C)	Village Panchayat.	(D)	British raj.
7.	Gandh	i was against :		
	(A)	Individual development.	(B)	Village development.
	(C)	Industrialisation.	(D)	Social development.

Maximum: 100 Marks

О.	10 514	c respect to the antoachable ca	nam .	Chamba bhom ab .
	(A)	Athi Dravidas.	(B)	Harijan.
	(C)	Adivasi.	(D)	Backward class.
9.	Booda	n means:	*	
,	(A)	Land legislation.	(B)	Love.
	(C)	Land Act.	(D)	Land gift.
10.	The G	overnment is the best governme	ent w	hich government :
	(A)	The least.	(B)	The more.
•	(C)	The maximum.	(D)	None.
11.	Accord	ing to Gandhi, God is :	•	
	(A)	Love.	(B)	Ram.
	(C)	Justice.	(D)	Truth.
12.	The co	in of Gandhism has 'Satya' as o	ne sid	le. What is on the other side :
	(A)	Sarvodaya.	(B)	Non-eating meat.
	(C)	Ahimsa.	(D)	Sarvodaya.
13.	Gandh	i considered education without	chara	acter is:
÷	(A)	Holly.	(B)	Sin.
	(C)	True education.		New education.
14.	The bo	ok 'small is beautiful' is written	by:	
	(A)	Vinoba.	(B)	Satyajith Ray.
	(C)	Gandhi.	(D)	E.F. Schumacher.
15.	Find t	ne odd man out :		
		Young India.	(B)	Harijan.
	(C)	Hind Swaraj.	(D)	Indian opinion.
16.		CDE = 345, BAT = ?	(-)	
	(A)	21.	(R)	23.
	(C)		(D)	25 .
17.		raha means :	(-)	
		Civil disobedience.	(D)	Halidna anta Twith
	(C)	Passive resistance.	(B) (D)	Holidng onto Truth. Non-violente direct action.
	(0)	Laborto Tobibuanos.	(1)	TIOH TRUCHED UH GOD ACCIVIL.

18.	Who was the Gandhian economist from Tamil Nadu?					
	(A)	Dr. Susila Naiyar.	(B)	Sriman Narayanan.		
	(C)	Dr. JC Kumarappa.	(D)	Dr. G. Ramachandran.		
19.	Who w	as the father of the theory 'Surv	vival	of fittest'?		
	(A)	Lrod Irwin.	(B)	Einstein.		
	(C)	Hitler.	(D)	Darwin.		
20.	The pr	esent strucure of democracy is				
	(A)	Square.	(B)	Pramidal.		
	(C)	Rectangular.	(D)	'O' zanic circle.		
21.	The m	eaning of swadeshi is:				
	(A)	Non-violence.	(B)	Use of linen goods.		
	(C)	Hard work.	(D)	Neighbourliness.		
22.	-	ucation I mean drawing out of the	ne bes	st in body, mind and soul in children and man		
	(A)	Vivekanandar.	(B)	Gandhi.		
	(C)	Ramakrishna.	(D)	Tagore.		
23.	Gandh	i considered the Western Civilis	sation	ı as:		
	(A)	A model to follow.	(B)	Very important one.		
· · ·	(C)	Satanic civilisation.	(D)	True civilisation.		
24.	Gandh	i advocated:				
• .	(A)	Monarchy.	(B)	Dictorship.		
	(C)	Party democracy.	(D)	Partyless democracy.		
25.	Accord	ing to Gandhi, western econom	ics is	centred around:		
	(A)	Human welfare.	(B)	Ethics.		
·	(C)	Money.	(D)	Happiness.		
26.	Accord	ing to Gandhi, "All religions are	e"			
	(A)	Not equal.	(B)	Not true.		
	(C)	Easy to follow.	(D)	True.		
27.	"A mar	n of truth must be a man of care	" Gar	ndhi learned this lesson from his:		
	(A)	Mother.	(B)	Own experience.		
- 1 ₀	(C)	Other.	(D)	Wife.		
				Turn over		

40.	TAIVIA	= 31, then SIIA = !		
	(A)	55.	(B)	53.
· · · · · ·	(C)	56.	(D)	57.
29.	Where	was Gandhi on 15th August 19	947 ?	
• .	(A)	Delhi.	(B)	Noakali.
	(C)	Chennai.	(D)	Bombay.
30.	The sp	piritual Guide of Gandhiji :		
	(A)	Gokale.	(B)	Tagore.
	(C)	Sathavani Roy Chander.	(D)	Vivekanandar.
31.	. Who a	ccording to Gandhi, wrote the	poem v	with the theme of "Do good to the evil does
	(A)	Edwin Arnold.	(B)	Shamal Bhatt.
	(C)	Tagore.	(D)	Valluvar.
32	. Swara	j means:		
	(A)	Liberations.	(B)	Self-rule.
	(C)	Democracy.	(D)	Good Government.
33.	. Sarvoc	laya means :		
•	(A)	Welfare of majority.	(B)	Welfare of few.
•	(C)	Welfare of the best.	(D)	Welfare of all.
34	. The m	agazine in which the English e	ssays	of Mohan was published :
	(A)	Harijan.	(B)	Vegetarian.
	(C)	Young India.	(D)	Indian opinion.
35	. Gandh	i decided to suspend the Civil	disobe	edience movement due to violence in :
	(A)	Chauri-Chaura.	(B)	Bardoli.
	(C)	Kaira.	(D)	Anand Taluk.
36	. Gandh	u's educational system aimed a	at the	development of man's :
. :	(A)	Head.	(B)	Hand.
		Heart.	(D)	Hand, Head and Heart.
37		he odd man out :		
	(A)	China.	(B)	Burma.
	(C)	Sri Lanka.	(D)	India.
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38.	Who is	the author of Wings of fire'?		
. , .	(A)	M.K. Gandhi.	(B)	A.P.J. Abdul Kalam.
, 1	(C)	K.E. David Kingly.	(D)	J.K. Kennedy.
39.	36.17 >	< 100 = ?		
	(A)	361.7.	(B)	36170.
	(C)	361700.	(D)	3617.
40.	Gandh	i says 'My life is ———'		
ŧ	(A)	My goal.	(B)	Simple.
	(C)	My message.	(D)	Truthful.
41.	Accord	ing to Gandhi, True Civilisatio	n lies	in:
	(A)	Increase of wants.	(B)	The reduction of wants.
,	(C)	Welfare of the last.	(D)	Welfare of all.
42.	The ba	sis of Gandhi's idea of Trustees	ship w	7as:
	(A)	The Bible.	(B)	Isopanished.
	(C)	The Koran.	(D)	The Bagavat Gita.
43. Gandhi says worship without which is useless:				
	(A)	Love.	(B)	Prayer.
	(C)	Sacrifice.	(D)	Sincerity.
44.		s the name given by Gandhi wh nto Gujarati ?	en he	translated the substance of the book Unto Thi
	(A)	Ahimsa.	(B)	Sarvodaya.
-	(C)	Satyagraha.	(D)	Hind Swaraj.
45.	Constr	uctive programmes are the tru	thful	and non-violent ways of attaining:
	(A)	Democracy.	(B)	Panchayat raj.
	(C)	Swaraj.	(D)	Poorna Swaraj.
46.	Bread	Labour means :		
	(A)	Earning bread.	•. •	
	(B)	Mental Labour.		
•	(C)	Earning one's livelihood by the	neir ov	vn labour.
	(D)	Working for money.		

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4 7.	7. An inseparable component of Gandhian Econ	nomics is:	
	(A) Work. (B)	Centralisation.	
		Happiness.	
48.	8. The Gandhian who is affectionately called by	y people as Anti-corruption crusader	?
2	(A) Anna. (B)	Anna Hazare.	
	(C) Kiran Bedi. (D)	Kamaraj.	
49.	9. If $L < P$ then the relation between N and X:		
	(A) <. (B)	>.	
	(C) =. (D)		
50.	0. The collected works of Mahatma Gandhi (100	0 volumes) is published by :	
	(A) Gandhi Peace Foundation.		
	(B) Gandhi Smark Nidhi.		
	(C) Ministry of Education and Culture, C	Govt. of India.	
	(D) Gandhian Literature Society.		*
		$(50\times1=56$	0 marks)
	Part B		٠.
	Answer any ten	· Transition (1997)	
~ 4	Each question carr	res 5 marks.	
51.			
52. 53.			
	4. Dr. Nelson Mandela.		
55.			
	6. Khadi and village industries.		•
57.			•
58.			
59.			
60.	0. My experiments with Truth.		i i
61	1 Shantisana		

62. Means and ends in Gandhian Thought.

63. Swadeshi in the context of Globalisation.

64. Thirukkural and Gandhi.

 $(10 \times 5 = 50 \text{ marks})$